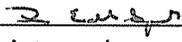


Certificate of Service and Filing

Counsel certifies that an original and ten photocopies of the Attorney General's Notice were served and filed by hand delivery to Beth O'Donnell, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; furthermore, it was served by mailing a true and correct of the same, first class postage prepaid, to William Ballard, East Clark County Water District, P. O. Box 112, Winchester, Kentucky 40391, all on this 18th day of November 2004.



Assistant Attorney General